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MALVERN COMMUNITY COMMUNICATOR



★ Malvern of Madison - The In-Country Place To Live

Volume # 2

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September 1994

Annual Budget Meeting
Saturday, October 15, 1994
at 3:00 p.m.

Discussion and vote on the proposed budget for 1995. Despite inflation the board felt it best to keep the budget within previous financial guidelines. Other items that will be discussed after the budget proposal /vote are:

1. Cleaning up the stable area for the boarding of horses. The request for this amenity has grown immensely.
2. Ruling against unlicensed off-road vehicles. We currently have a problem with off-road bikes in regards to noise and driving over the 25 mph speed limit.

We invite all members and their families to join us for a covered dish luncheon at 1:00 p.m. prior to the Annual Budget Meeting . Please bring a covered dish to feed your family plus six others. Drinks, cups, plates, and utensils will be supplied by the club. We hope to see you there.

THE GREAT TRASH-OFF begins October 1. Malvern Club, Inc. will pick up trash on Route 634 on Friday **SEPTEMBER 30th** at 9:00 a.m. and Thursday **SEPTEMBER 29th** at 4:30 p.m. Please call Loyd Epperly at 948-4620 if you can assist with the Great Trash Off. This pick up usually takes 1.5 hours. We meet at the front gate. Wear gloves, appropriate foot wear and a belt to hold extra sacks. Sacks and safety vests are provided. A stick with a prong to assist in pick up is helpful.
LOYD EPPERLY

WELCOME TO OUR COMMUNITY - Malvern has several new "resident" members. Please welcome Joe & Percy Slowick, Dick & Jean Thompson, James & Sheree Kilpatrick, Kurt & Debbie Nellis, David & Shelia Aylor and Harold & Toby Wigfield.

Malvern Club, Inc.
Policy on Reservations and Use of the Clubhouse and Club Facilities as of
July 1994

With the drastic increase in the number of Malvern residents and consequent use of the common facilities, it has become necessary to revise and repeat our rules and regulations governing all facilities: clubhouse, teen center, pool and lake.

CLUBHOUSE:

1. Overnight use:
 - a.) Number of persons: reservation is limited to 4 people. (2 adults in each clubhouse guest room.)
 - b.) Reservations are limited to five (5) consecutive days at one time.
 - c.) There will be a charge of \$15.00 per room per night. (With the limit of 2 in each room.)
 - d.) Sleeping in other areas of the clubhouse is not allowed.
 - e.) All reservations are on a first-come, first-serve basis.

2. Day use of facilities:
 - a.) For picnics, church outings, family reunions, civic organizations, social club meetings, weddings, receptions, parties, etc., there will be a charge(s) of: 1. \$75.00 for parties of 25 people or more. \$25.00 will be refunded if facility is left in the same condition it was found. 2. \$25.00 for parties of 25 people or less.
 - b.) There will be no parties or other activities sponsored by non-club members. In other words, only club members may request use of the clubhouse for their own personal use or for and organization of which they are a member-e.g.: civic organization, church, social club, etc. The Board will sponsor the annual Fire Department and Rescue Squad picnics as our community outreach.

3. Cleanliness:

The clubhouse must be kept clean and presentable at all times for use by lot owners. As we all know, the clubhouse was not designed for hard or careless usage and, therefore, each person must clean it before leaving after overnights or sponsored functions. The vacuum cleaner is in one of the hall closets and other cleaning materials are located in cabinets under the kitchen sink.

- 4.) Smoking is prohibited in the clubhouse and teen center.

- 5.) Use without charge
There will be no charge for a property owner arriving with members of his family to spend the day.

- 6.) Use of the facilities is restricted to members in good standing only.
(By-law IV)

- 7.) Swim suits are not allowed in any area of the clubhouse.

- 8.) During school days, to accommodate the school bus, no parking on the upper portion of the circle drive adjacent to the clubhouse and teen center. It is also requested that cars not be parked on the grass areas.

Halloween Party
Sunday, October 30, 1994
Time Evening (to be announced)
Place: Malvern Clubhouse

Watch the Malvern bulletin boards at the main gate and clubhouse for more information.

Please call Debra Pulaski at 948-3960 (evening or weekend) or Karen Kalish 948-2216 if you are interested in attending the Halloween Party. They need the number and ages of children attending for planning purposes. PLEASE RSVP BY OCTOBER 5th.

Suggestions and ideas for Halloween party activities would be welcomed, as well as volunteers to help with the preparation, decorating and set-up, and clean-up. If you can help in any way, please let Debra know at 948-3906.

EXCERPTS FROM BOARD MINUTES:

Change in Board Assignments:

David Kalish was selected to serve as President, in as much as Alan Place has resigned as President and will complete his term through April as a Board Member. The Board also accepted the resignation of H.L. Graham as Chairperson of the Road Committee, and appointed Kemper Deane to fill that position. Director N.F. Kloker was selected to serve as Chairperson for Public Relations and ex-officio for the Architectural Committee. David Aliff is to serve as Chairperson for the Architectural Committee, that is in charge of providing all Malvern property owners information and guidance regarding restrictive covenants of the subdivision, and for approving all new and additional construction.

Sam Driver, Director/Chairperson of the Building & Grounds Committee, and ex-officio for the Club House and Pool Maintenance /Operating Committees, and all of the combined Committees, will continue with these assignments. Treasurer Ray Mowchan will continue in his capacity.

The Board established a "Condition of Permit" to be required by the Architectural Committee when members request a permit and approval for buildings to be placed on their lot(s). The fee is to be held in escrow and REFUNDABLE, with interest, when work is satisfactorily completed. The construction fees are as follows: House \$500; Garage \$300, Accessory Building \$100. Contact David Aliff if further explanation is necessary.

Requests for Disclosure Packets, when selling lots/homes may be obtained from Treasurer, Ray Mowchan. Contact treasurer for names of new residents or lot owners. Fee for packet \$25.

New and revised guidelines for fishing and boating, swimming pool/club house facilities and new reservation check-out forms were approved by the Board. A contract to construct a new fence around the pool has been issued. Plans for updating the toilet/shower facilities for swimmers is also under consideration.

The UVA Fund has sold their 17 lots to Malvern Assoc. Land Trust. The Board is looking forward to working with them on their development.

NORM KLOKER